

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AVIRAJ WLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531124
3	SCHOOL CODE (IF APPLICABLE)	41135
4	COMPLETE ADDRESS WITH PIN CODE	ALAMGIRPUR DHARUHERA REWARI HARYANA
5	PRINCIPAL NAME	JYOTI YADAV
6	PRINCIPAL QUALIFICATION	M.SC. B.ED.
7	SCHOOL EMAIL ID	MACVISIONAWS@GMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8683901901

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://awsdharuhera.com/pdf/CBSE%20LETTER%20AWS.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://awsdharuhera.com/pdf/Trust_Regn.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://awsdharuhera.com/pdf/RTE%20LETTER%20AWS.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://awsdharuhera.com/pdf/NOC%20AWS.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL	https://awsdharuhera.com/pdf/BUILDING-AWS.pdf

	BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://awsdharuhera.com/pdf/FIRE%20AWS.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://awsdharuhera.com/pdf/GetSelfCertification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://awsdharuhera.com/pdf/WATER%20AWS.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://awsdharuhera.com/pdf/FEE.pdf
2	ANNUAL ACADEMIC CALENDER	https://awsdharuhera.com/pdf/CALANDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://awsdharuhera.com/pdf/SMC%20AWS.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://awsdharuhera.com/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://awsdharuhera.com/pdf/LAST%20%20YRS%20RESULTS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS

1	PRINCIPAL	JYOTI YADAV
2	TOTAL NO. OF TEACHERS	41
	PGT	13
	TGT	8
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. SURENDER (B.ED SPECIAL EDUCATION)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SANJAMA TAMTA (M.A., PSYCHOLOGY)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	90	81	90	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	59	93.65	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 54

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=0Hc4C4LibKI